

SECRET

GIIR 84-002

PAGE 1

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## ADHOC DISSEMINATION LIST

TITLE : INTERNATIONAL ISSUES REVIEW  
 PROJECT : GI\*9007\*84  
 REPORT : GIIIR\*002\*84

(COMBINED WITH CORE LIST)

25X1

DATE OF RUN : 04/20/84

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|-----|---------|--|---|---|---|
| WH  | ADDRESS | : 005/155/0120/0001153<br>JOAN ABRAHAMSON<br>STAFF ASSISTANT TO CHIEF OF STAFF FOR<br>VICE PRESIDENT<br>OFFICE OF THE VICE PRESIDENT<br>THE WHITE HOUSE  | 1 | 1 | 1 |
| WH  | ADDRESS | : 005/155/0120/0001161<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM  | 1 | 2 | 2 |
| WH  | ADDRESS | : 005/155/0120/0001167<br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE  | 1 | 3 | 3 |
| WH  | ADDRESS | : 005/155/0120/0001173<br>DONALD GREGG<br>ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>WHITE HOUSE                                | 1 | 4 | 4 |
| WH  | ADDRESS | : 005/155/0120/0001175<br>ROGER PORTER<br>EXECUTIVE SECRETARY TO THE CABINET COUNCIL<br>ON ECONOMIC AFFAIRS<br>ROOM 235<br>OLD EXECUTIVE OFFICE BUILDING | 1 | 5 | 5 |
| WH  | ADDRESS | : 005/155/0120/0001179<br>ADMIRAL JOHN M POINDEXTER<br>MILITARY ASSISTANT<br>NATIONAL SECURITY AFFAIRS<br>WHITE HOUSE                                    | 1 | 6 | 6 |
| OPS | ADDRESS | : 006/155/0120/0001185<br>CARLTON TURNER<br>SPECIAL ASST TO THE PRESIDENT FOR DRUG<br>ABUSE POLICY<br>THE WHITE HOUSE                                    | 1 | 7 | 7 |

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| CEA  | ADDRESS | : 015/080/0050/0002235<br>DAVID WIGG<br>CEA<br>NATIONAL SECURITY COUNCIL<br>ROOM 365<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING                       | 1 | 8  | 8  |
| OSTP | ADDRESS | : 020/170/0120/0002801<br>GEORGE A KEYWORTH<br>DIR, OFFICE OF SCIENCE AND TECHNOLOGY<br>POLICY<br>ROOM 5013, NEW EOB<br>VIA ROOM 360, OLD EOB        | 1 | 9  | 9  |
| OSTP | ADDRESS | : 020/150/0120/0002833<br>PETER COLWELL<br>SENIOR POLICY ANALYST<br>OFFICE OF SCIENCE & TECHNOLOGY POLICY<br>ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 10 | 10 |
| OSTR | ADDRESS | : 025/150/0120/0003403<br>HARVEY BALE<br>ASSISTANT UNITED STATES TRADE REP<br>ROOM 103<br>WINDOR BLDG<br>17TH & PENNA AVE (COLLATERAL ONLY)          | 1 | 11 | 11 |
| OSTR | ADDRESS | : 025/150/0120/0003439<br>GEZA FEKETEKUTY<br>OFFICE OF THE U S SPECIAL<br>TRADE REPRESENTATIVE<br>RM 103, 600 17TH ST.N W<br>WASHINGTON, D.C.        | 1 | 12 | 12 |
| OMB  | ADDRESS | : 030/180/0120/0004007<br>PHILIP A DUSAULT<br>DEPUTY ASSOC DIR, INTERNAL AFFAIRS<br>OMB  | 1 | 13 | 13 |
| OMB  | ADDRESS | : 030/180/0120/0004011<br>DAVID SITRIN<br>DEPUTY ASSOC DIR FOR NATIONAL SECURITY<br>OMB  | 1 | 14 | 14 |

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| OMB | ADDRESS | : 030/150/0120/0004015<br>RUSSELL B NEELY<br>INTELLIGENCE DIVISION<br>OMB<br>ROOM 8215, NEW EOB   | 1 | 15 | 15 |
| DMB | ADDRESS | : 030/170/0120/0004023<br>FREDERICK KHEDOURIE<br>ASSOCIATE DIRECTOR<br>NATURAL RESOURCES, ENERGY AND SCIENCE<br>ROOM 262, OLD EXECUTIVE OFFICE BLDG | 1 | 16 | 16 |
| NSC | ADDRESS | : 035/120/0120/0004615<br>FRED DEMECH<br>PFIAB<br>ROOM 340, OLD EXECUTIVE OFFICE BUILDING   | 1 | 17 | 17 |
| NSC | ADDRESS | : 035/150/0120/0004617<br>ROBERT M KIMMIT<br>STAFF SECRETARY<br>ROOM 372<br>OLD EOB   | 1 | 18 | 18 |
| NSC | ADDRESS | : 035/150/0120/0004621<br>GASTON SIGUR<br>SENIOR STAFF MEMBER<br>EAST ASIA<br>NSC   | 1 | 19 | 19 |
| NSC | ADDRESS | : 035/170/0120/0004637<br>STEVEN E STEINER<br>DIR, INTERNATIONAL COMMUNICATIONS AND<br>INFORMATION<br>NATIONAL SECURITY COUNCIL<br>ROOM 351, EOB    | 1 | 20 | 20 |
| NSC | ADDRESS | : 035/170/0120/0004647<br>JOHN LENCZOWSKI<br>DIR, EUROPEAN AND SOVIET AFFAIRS<br>NSC<br>ROOM 368, EOB   | 1 | 21 | 21 |

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| NSC | ADDRESS | : 035/150/0120/0004649<br>COLONEL TYRUS COBB<br>EUROPEAN AND SOVIET AFFAIRS<br>NSC STAFF<br>ROOM 373, EOB                               | 1 | 22 | 22 |
| NSC | ADDRESS | : 035/150/0120/0004651<br>(DESIGNATE) SENIOR STAFF MEMBER<br>INTER-AMERICA<br>NATIONAL SECURITY COUNCIL                                 | 1 | 23 | 23 |
| NSC | ADDRESS | : 035/170/0120/0004655<br>KENNETH DEGRAFFENREID<br>DIRECTOR INTELLIGENCE PROGRAMS<br><br>NATIONAL SECURITY COUNCIL<br>ROOM 300, EOB     | 1 | 24 | 24 |
| NSC | ADDRESS | : 035/170/0120/0004659<br>ROBERT LILAC<br>OIR, POLITICAL-MILITARY AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 391, EOB                 | 1 | 25 | 25 |
| NSC | ADDRESS | : 035/150/0120/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL | 3 | 26 | 28 |
| NSC | ADDRESS | : 035/150/0120/0004667<br>MICHAEL GUHIN<br>NSC STAFF<br>OLD EOB   | 1 | 29 | 29 |
| NSC | ADDRESS | : 035/150/0120/0004673<br>RICHARD CHILORESS<br>NSC STAFF<br>ROOM 383<br>OEOB  | 1 | 30 | 30 |

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| NSC | ADDRESS | : 035/150/0120/0004675<br>RONALD LEHMAN II<br>SPECIAL ASST TO THE PRESIDENT<br>FOR DEFENSE PROGRAMS AND ARMS CONTROL<br>NATIONAL SECURITY COUNCIL<br>ROOM 386, EOB              | 1 | 31 | 31 |
| NSC | ADDRESS | : 035/170/0120/0004677<br>AMBASSADOR JACK F MATLOCK, JR<br>SENIOR DIR, EUROPEAN AND SOVIET AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 368, EOB                                | 1 | 32 | 32 |
| NSC | ADDRESS | : 035/150/0120/0004682<br>DAVID LAUX<br>STAFF<br>NATIONAL SECURITY COUNCIL  | 1 | 33 | 33 |
| NSC | ADDRESS | : 035/150/0120/0004683<br>ROGER W ROBINSON, JR<br>SENIOR DIRECTOR AND SPECIAL ASST TO THE<br>PRESIDENT FOR INTERNATL ECON AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 373, EOB | 1 | 34 | 34 |
| NSC | ADDRESS | : 035/170/0120/0004691<br>RONALD R FORTIER<br>SENIOR DIRECTOR SPECIAL ASST TO THE<br>PRESIDENT<br>POLITICAL-MILITARY AFFAIRS ROOM 392<br>NSC                                    | 1 | 35 | 35 |
| NSC | ADDRESS | : 035/170/0120/0004705<br>PETER R SOMMER<br>DIRECTOR EUROPEAN AND SOVIET AFFAIRS<br>NSC STAFF<br>ROOM 368, EOB  | 1 | 36 | 36 |
| NSC | ADDRESS | : 035/170/0120/0004713<br>(VACANT)DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 373<br>NSC   | 1 | 37 | 37 |

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|--------------|---------|--|---|----|----|
| USDA         | ADDRESS | : 040/150/0120/0005243<br>TERRY BARR<br>CHAIRMAN, WORLD FOOD AND AGRICULTURAL<br>OUTLOOK AND SITUATION BOARD<br>DEPARTMENT OF AGRICULTURE                          | 1 | 38 | 38 |
| COMM DEPT    | ADDRESS | : 045/170/0120/0005815<br>DAVID PETERSON<br>O/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE                                 | 4 | 39 | 42 |
| ODD          | ADDRESS | : 055/180/0120/0006443<br>COLONEL JOHN R STANFORD<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)               | 1 | 43 | 43 |
| N/ASSESSMENT | ADDRESS | : 072/170/0130/0006451<br>ANDREW MARSHALL<br>DIRECTOR OF NET ASSESSMENT<br>OFFICE OF THE UNDER SECRETARY OF<br>DEFENSE (POLICY)                                    | 1 | 44 | 44 |
| DOO          | ADDRESS | : 055/190/0120/0006471<br>PAUL BERENSON<br>SPEC ASST TO THE UNDER SECRETARY OF<br>DEFENSE FOR RESEARCH AND ENGINEERING<br>(ASSESSMENT)<br>ROOM 30139, THE PENTAGON | 1 | 45 | 45 |
| DOO          | ADDRESS | : 055/190/0120/0006479<br>THOMAS K JONES<br>DEPUTY UNDER SECRETARY OF DEFENSE FOR<br>STRATEGIC SPACE SYSTEMS<br>ROOM 3E130<br>THE PENTAGON                         | 1 | 46 | 46 |
| DOO          | ADDRESS | : 055/190/0130/0006481<br>FRED C IKLE<br>UNDER SECRETARY OF DEFENSE FOR POLICY   | 1 | 47 | 47 |

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| DOD | ADDRESS | : O55/190/O130/0006483<br>GENERAL RICHARD G STILWELL<br>DEPUTY UNDER SECRETARY FOR POLICY REVIEW<br>DEPARTMENT OF DEFENSE<br>A144                                | 1 | 48 | 48 |
| DOD | ADDRESS | : O55/190/O130/0006485<br>RONALD STIVERS<br>ASSISTANT DEPUTY UNDER SECRETARY<br>OFFICE OF THE UNDER SECRETARY OF<br>DEFENSE (POLICY)<br>THE PENTAGON             | 1 | 49 | 49 |
| DOD | ADDRESS | : O55/180/O120/0006491<br>DAVID S C CHU<br>ASSISTANT SECRETARY OF DEFENSE<br>PROGRAM ANALYSIS AND EVALUATION   | 1 | 50 | 50 |
| DOD | ADDRESS | : O55/170/O120/0007025<br>LT GENERAL JACK N MERRITT<br>DIRECTOR, JOINT STAFF, JCS<br>THE PENTAGON<br>N- (1-A-AREA REVIEWS)                                       | 1 | 51 | 51 |
| DOD | ADDRESS | : O55/170/O120/0007045<br>LT GENERAL H O THOMSON<br>DIRECTOR, J-5 (PLANS AND POLICY)<br><br>ROOM 2E996<br>THE PENTAGON (A-1)                                     | 1 | 52 | 52 |
| DOD | ADDRESS | : O55/170/O120/0007047<br>VADMIRAL ARTHUR S MOREAU, JR<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF<br>THE PENTAGON                                     | 1 | 53 | 53 |
| DOD | ADDRESS | : O55/180/O120/0007061<br>FRANK J GAFFNEY, JR<br>DEP ASST SEC FOR STRATEGIC AND THEATER<br>NUCLEAR FORCES POLICY<br>ROOM 4C762 (ATTN SUSAN KOCH)<br>THE PENTAGON | 1 | 54 | 54 |

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| DOD | ADDRESS | : | 055/170/0120/0007799<br>LT GENERAL BENNETT L LEWIS<br>DIR, DEF MOB SYST PLAN ACTIVITY (DMSPA)<br>400 ARMY NAVY DRIVE, ARL VA, 22202<br>10TH FLOOR GUARD STATION (CALL 46919)<br>THE PENTAGON | 1 | 55 | 55 |
| DOD | ADDRESS | : | 055/170/0130/0007813<br>LT GENERAL PHILIP GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>(POLICY)<br>A100 THE PENTAGON                             | 1 | 56 | 56 |
| DOD | ADDRESS | : | 055/180/0130/0007965<br>THE HONORABLE RICHARD PERLE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY POLICY)<br>THE PENTAGON   | 1 | 57 | 57 |
| DOD | ADDRESS | : | 055/180/0020/0007977<br>NESTER SANCHEZ<br>DEPUTY ASSISTANT SECRETARY<br>FOR INTER-AMERICA AFFAIRS<br>ROOM 4C800<br>THE PENTAGON  | 1 | 58 | 58 |
| DOD | ADDRESS | : | 055/180/0120/0007989<br>STEPHAN BRYEN<br>DEPUTY ASSISTANT SECRETARY FOR<br>ECONOMIC, TRADE AND SECURITY POLICY<br>ROOM 4C767<br>THE PENTAGON   | 1 | 59 | 59 |
| DOD | ADDRESS | : | 055/180/0030/0007993<br>JAMES KELLY<br>DEPUTY ASSISTANT SECRETARY FOR EAST<br>ASIA AND PACIFIC AFFAIRS (ISA)<br>THE PENTAGON   | 1 | 60 | 60 |
| DOD | ADDRESS | : | 055/180/0120/0007997<br>RICHARD L ARMITAGE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)<br>THE PENTAGON   | 1 | 61 | 61 |

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| DOD       | ADDRESS | : O55/180/0040/0008005<br>RONALD S LAUDER<br>DEP ASST SECY (EUROPEAN & NATO POLICY)<br>ROOM 4D882<br>THE PENTAGON<br>(ATTN BG ANTHONY SMITH)                | 1  | 62  | 62  |
| DIA       | ADDRESS | : O65/170/O120/0009317<br>[REDACTED]<br>SENIOR INTELLIGENCE ADVISOR<br>B096<br>DIA  | 1  | 63  | 63  |
| DIA       | ADDRESS | : O65/040/O120/0009323<br>COLONEL BRIAN J BOSCH<br>DIO FOR LATIN AMERICA<br>DIA   | 1  | 64  | 64  |
| DIA       | ADDRESS | : O65/020/O120/0009593<br>JAY SLOAN<br>DIO FOR EAST ASIA AND PACIFIC<br>DIA<br>ROOM 2C238<br>THE PENTAGON   | 1  | 65  | 65  |
| DIA       | ADDRESS | : O65/170/O120/0009703<br>[REDACTED]<br>DIRECTOR'S STAFF GROUP<br>DIA-DI-18<br>ROOM 3E228, PENTAGON<br>B004   | 1  | 66  | 66  |
| DIA       | ADDRESS | : O65/150/O120/0009707<br>[REDACTED]<br>DIA/RTS-2C2<br>ARLINGTON HALL STATION<br>B346<br>DIA  | 92 | 67  | 158 |
| AIR FORCE | ADDRESS | : O75/150/O120/0013619<br>MAJ GENERAL JAMES C PFAUTZ<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A920<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON | 1  | 159 | 159 |

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| ARMY       | ADDRESS | : O80/150/0120/0014317<br>MAJ GENERAL WILLIAM DDDM<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>C786<br>DEPARTMENT OF THE ARMY   | 1  | 160 | 160 |
| NAVY       | ADDRESS | : O85/170/0120/0015027<br>ADMIRAL JOHN L BUTTS<br>DIRECTOR OF NAVAL INTELLIGENCE<br>NOTE: (A-10/OSWR-13/NIC-20)<br>DEPT OF THE NAVY  | 10 | 161 | 170 |
| NAVY ANNEX | ADDRESS | : O86/170/0120/0015062<br>BRIG GENERAL L W SMITH, USMC<br>DIRECTOR OF INTELLIGENCE<br>D150<br>ROOM 2117, NAVY ANNEX<br>DEPT OF THE NAVY  | 1  | 171 | 171 |
| NSA        | ADDRESS | : O87/170/0120/0015405<br>DIRECTOR/NSA (A)<br>TS32/CDB<br>FORT GEORGE G MEADE MD   | 4  | 172 | 175 |
| DDE        | ADDRESS | : O90/150/0120/0015715<br>GARNETTA PHILLIPS (A)<br>STAFF<br>DEPARTMENT OF ENERGY OPERATIONS CENTER<br>GA-257, FDRRESTAL BUILDING<br>1000 INDEPENDENCE AVE, S.W.                                | 3  | 176 | 178 |
| DEA        | ADDRESS | : 103/200/0120/0016903<br>FRANCIS MULLEN<br>ACTING ADMINISTRATOR<br>DRUG ENFORCEMENT AGENCY<br>1405 I STREET, NW<br>WASHINGTON, D.C. 20537   | 1  | 179 | 179 |
| DEA        | ADDRESS | : 103/200/0120/0016905<br>GARY LIMING<br>DEPUTY ASSISTANT ADMINISTRATOR FOR INTEL<br>DRUG ENFORCEMENT ADMINISTRATION (IIR-2)<br>DEPARTMENT OF JUSTICE<br>1405 I STREET, N.W., WASH. D.C. 20537 | 2  | 180 | 181 |

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| JUSTICE | ADDRESS | : 100/150/O120/0016911<br>MARY C LAWTON<br>COUNSEL FOR INTELLIGENCE POLICY & REVIEW<br>ROOM 4315<br>MAIN JUSTICE   | 1 | 182 | 182 |
| DEA     | ADDRESS | : 103/150/O120/0016941<br>DOUGLAS WAINER<br>CHIEF, STRATEGIC INTELLIGENCE SECTION<br>(OIS)<br>DRUG ENFORCEMENT ADMINISTRATION  | 1 | 183 | 183 |
| FBI     | ADDRESS | : 101/170/O120/0017503<br>EDWARD J O'MALLEY<br>ASSISTANT DIRECTOR, INTELL DIVISION<br>ROOM 4026<br>J.E. HOOVER BUILDING<br>(SI ONLY NO TK)                                   | 1 | 184 | 184 |
| STATE   | ADDRESS | : 110/160/O120/0018709<br>LAWRENCE EAGLEBURGER<br>UNDER SECRETARY OF STATE<br>FOR POLITICAL AFFAIRS  | 1 | 185 | 185 |
| STATE   | ADDRESS | : 110/190/O120/0018711<br>W ALLEN WALLIS<br>UNOER SECT OF STATE ECONOMIC AFFAIRS<br>DEPARTMENT OF STATE  | 1 | 186 | 186 |
| STATE   | ADDRESS | : 110/190/O120/0018713<br>WILLIAM SCHNEIDER, JR<br>UNDER SECRETARY OF STATE<br>SECURITY ASSISTANCE, SCIENCE AND<br>TECHNOLOGY  | 1 | 187 | 187 |
| STATE   | ADDRESS | : 110/100/O120/0018719<br>JEANE J KIRKPATRICK<br>US AMBASSADOR TO THE UNITED NATIONS<br>US MISSION TO THE UN<br>DEPARTMENT OF STATE<br>VIA: JACQUELINE TILLMAN RM 7511 STATE | 1 | 188 | 188 |

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| STATE | ADDRESS | : 110/170/0130/0018723<br>PETER RODMAN<br>DIRECTOR, POLICY PLANNING STAFF<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)              | 1 | 189 | 189 |
| STATE | ADDRESS | : 110/150/0130/0018731<br>PHILIP KAPLAN<br>CHIEF OF STAFF OF POLICY PLANNING<br>DEPARTMENT OF STATE                               | 1 | 190 | 190 |
| STATE | ADDRESS | : 110/120/0120/0018735<br>RICHARD T KENNEDY<br>SPECIAL AMBASSADOR AT LARGE  | 1 | 191 | 191 |
| STATE | ADDRESS | : 110/180/0040/0018737<br>RICHARD BURT<br>ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AFFAIRS                                       | 1 | 192 | 192 |
| STATE | ADDRESS | : 110/180/0030/0018743<br>PAUL WOLFOWITZ<br>ASSISTANT SECRETARY<br>EAST ASIAN AND PACIFIC AFFAIRS                                 | 1 | 193 | 193 |
| STATE | ADDRESS | : 110/180/0060/0018745<br>THE HONORABLE RICHARD W MURPHY<br>ASSISTANT SECRETARY<br>BUREAU OF NEAR EAST AND<br>SOUTH ASIAN AFFAIRS | 1 | 194 | 194 |
| STATE | ADDRESS | : 110/180/0050/0018747<br>RICHARD T MCCORMACK<br>ASSISTANT SECRETARY<br>ECONOMIC AND BUSINESS AFFAIRS                             | 1 | 195 | 195 |

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| STATE | ADDRESS | : 110/100/O120/0018749<br>ROGER KIRK<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF INTERNATIONAL<br>ORGANIZATION AFFAIRS<br>ROOM 6323        | 5 | 196 | 200 |
| STATE | ADDRESS | : 110/170/O050/0018751<br>AMBASSADOR ROBERT SAYRE<br>DIRECTOR<br>OFFICE FOR COMBATTING TERRORISM (M/CT)<br>OFFICE OF THE DEPUTY SECRETARY | 1 | 201 | 201 |
| STATE | ADDRESS | : 110/180/O080/0018755<br>DESIGNATE<br>ASSISTANT SECRETARY FOR OCEANS AND<br>INTERNATIONAL ENVIRONMENTAL AND<br>SCIENTIFIC AFFAIRS        | 1 | 202 | 202 |
| STATE | ADDRESS | : 110/180/O120/0018759<br>NATALE BELLOCCHI<br>DEPUTY ASSISTANT SECRETARY<br>FOR CURRENT ANALYSIS<br>INTELLIGENCE AND RESEARCH BUREAU      | 1 | 203 | 203 |
| STATE | ADDRESS | : 110/170/O120/0018763<br>ADMIRAL JONATHAN HOWE<br>DIRECTOR<br>BUREAU OF POLITICO-MILITARY AFFAIRS  | 1 | 204 | 204 |
| STATE | ADDRESS | : 110/130/O120/0018767<br>GENERAL VERNON WALTERS, USA RET<br>AMBASSADOR AT LARGE<br>S/AL<br>STATE   | 1 | 205 | 205 |
| STATE | ADDRESS | : 110/180/O120/0018773<br>ELLIOTT ABRAMS<br>ASSISTANT SECRETARY<br>HUMAN RIGHTS AND HUMANITARIAN AFFAIRS<br>STATE<br>ROOM 7802, NEW STATE | 1 | 206 | 206 |

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| STATE | ADDRESS | : | 110/080/0120/0019503<br>MARSHALL CASSE<br>EXECUTIVE ASSISTANT<br>ECONOMIC AFFAIRS<br>ROOM 7256<br>OEPT OF STATE   | 1 | 207 | 207 |
| STATE | ADDRESS | : | 110/080/0120/0020103<br>DENIS LAMB<br>DEPUTY ASSISTANT SECRETARY<br>TRADE AND COMMERCIAL AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>ROOM 3831A OEPT OF STATE     | 1 | 208 | 208 |
| STATE | ADDRESS | : | 110/180/0120/0020105<br>RICHARD J SMITH<br>DEPUTY ASSISTANT SECRETARY FOR INTL<br>FINANCE AND DEVELOPMENT<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE | 1 | 209 | 209 |
| STATE | ADDRESS | : | 110/080/0120/0020107<br>DAVID S WILSON<br>DEP DIR, O/EAST-WEST TRADE<br>INTERNATIONAL TRADE POLICY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE              | 1 | 210 | 210 |
| STATE | ADDRESS | : | 110/170/0120/0020109<br>GERALD LAMBERTY<br>DIRECTOR<br>OFFICE OF DEVELOPMENT FINANCE<br>DEPARTMENT OF STATE   | 1 | 211 | 211 |
| STATE | ADDRESS | : | 110/080/0120/0020111<br>DALE R TAHTINEN<br>DEPUTY ASSISTANT SECRETARY<br>INTERNATIONAL TRADE CONTROLS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>OEPT OF STATE           | 1 | 212 | 212 |
| STATE | ADDRESS | : | 110/170/0120/0020115<br>JOHN MCCARTHY<br>DIRECTOR<br>OFFICE OF INVESTMENT AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE                         | 1 | 213 | 213 |

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| STATE | ADDRESS | : | 110/080/0120/0020119<br>PAUL MCGONAGLE<br>DIRECTOR<br>OFFICE OF MONETARY AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE           | 1 | 214 | 214 |
| STATE | ADDRESS | : | 110/080/0120/0020127<br>PAUL BALABANIS<br>DIRECTOR<br>PLANNING AND ECONOMIC ANALYSIS STAFF<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE | 1 | 215 | 215 |
| STATE | ADDRESS | : | 110/080/0120/0020131<br>ELINOR G CONSTABLE<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                   | 1 | 216 | 216 |
| STATE | ADDRESS | : | 110/080/0120/0020143<br>JOSEPH O'MAHONY<br>DIRECTOR<br>OFFICE OF INTERNATIONAL COMMODITIES<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE | 1 | 217 | 217 |
| STATE | ADDRESS | : | 110/170/0120/0020161<br>TODD STEWART<br>DIRECTOR, O/MARITIME AFFAIRS<br>TRANSPORTATION, TELECOMMUNICATIONS, AND<br>COMMERCIAL AFFAIRS<br>DEPT OF STATE | 1 | 218 | 218 |
| STATE | ADDRESS | : | 110/150/0130/0020713<br>LOU PUGLIARESI<br>POLICY PLANNING STAFF (S/P)<br>ROOM 7330<br>DEPT OF STATE  | 1 | 219 | 219 |
| STATE | ADDRESS | : | 110/150/0120/0020917<br>CHIEF, PROTECTIVE LIAISON STAFF<br>DEPT OF STATE   | 1 | 220 | 220 |

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| STATE | ADDRESS | : | 110/150/0120/0020925<br>JOHN BEDROSIAN<br>THREAT ANALYSIS GROUP<br>ROOM 2435<br>DEPT OF STATE   | 1 | 221 | 221 |
| STATE | ADDRESS | : | 110/170/0030/0021401<br>PAUL GARDNER<br>DIRECTOR, REGIONAL AFFAIRS<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                               | 1 | 222 | 222 |
| STATE | ADDRESS | : | 110/170/0030/0021403<br>DESIGNATE<br>DIRECTOR OFFICE OF ECONOMIC POLICY<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS   | 1 | 223 | 223 |
| STATE | ADDRESS | : | 110/170/0030/0021407<br>D ANDERSON<br>DIRECTOR, JAPAN<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE  | 1 | 224 | 224 |
| STATE | ADDRESS | : | 110/170/0030/0021411<br>JOSEPH WINDER<br>DIRECTOR, INDONESIA, MALAYSIA,<br>BRUNEI, AND SINGAPORE<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE | 1 | 225 | 225 |
| STATE | ADDRESS | : | 110/170/0030/0021417<br>LYALL BRECKON<br>DIRECTOR, VIET-NAM, LAOS AND CAMBODIA<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                   | 1 | 226 | 226 |
| STATE | ADDRESS | : | 110/150/0030/0021421<br>MARK PRATT<br>ADVISOR, TAIWAN COORDINATION STAFF<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                         | 1 | 227 | 227 |

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| STATE | ADDRESS | : | 110/170/0030/0021423<br>DONALD M ANDERSON<br>DIRECTOR, OFFICE OF CHINESE AFFAIRS<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                 | 1 | 228 | 228 |
| STATE | ADDRESS | : | 110/150/0030/0021425<br>CHIEF, ECONOMIC SECTION<br>OFFICE OF CHINESE AFFAIRS<br>RDDM 4318<br>DEPT OF STATE  | 1 | 229 | 229 |
| STATE | ADDRESS | : | 110/180/0030/0021427<br>JOHN MDNJD<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                                 | 1 | 230 | 230 |
| STATE | ADDRESS | : | 110/180/0030/0021431<br>WILLIAM SHERMAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                            | 1 | 231 | 231 |
| STATE | ADDRESS | : | 110/150/0030/0021433<br>DONALD W KEYSER<br>STAFF<br>EA/C<br>RDDM 4318<br>DEPT OF STATE  | 1 | 232 | 232 |
| STATE | ADDRESS | : | 110/150/0060/0021441<br>ELI M BIZIC<br>COORDINATOR & SENIOR ECONOMIC/FINANCIAL<br>ADVISER, BUREAU OF NEAR EASTERN AND<br>SOUTH ASIAN AFFAIRS<br>DEPT OF STATE | 1 | 233 | 233 |
| STATE | ADDRESS | : | 110/170/0120/0021603<br>STANLEY SIENKIEWICZ<br>OFFICE OF THE UNDER SECRETARY OF STATE<br>SECURITY ASSISTANCE, SCIENCE AND<br>TECHNOLOGY<br>DEPT OF STATE      | 1 | 234 | 234 |

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| STATE | ADDRESS | : 110/180/0040/0021703<br>MARK PALMER<br>DEPUTY EXECUTIVE ASSISTANT SECRETARY FOR<br>BUREAU OF EUROPEAN AFFAIRS                     | 1 | 235 | 235 |
| STATE | ADDRESS | : 110/180/0040/0021717<br>JOHN KELLY<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE             | 1 | 236 | 236 |
| STATE | ADDRESS | : 110/170/0040/0021725<br>MARTIN A WENICK<br>DIRECTOR<br>OFFICE OF NORTHERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS          | 1 | 237 | 237 |
| STATE | ADDRESS | : 110/170/0040/0021729<br>JOHN W HOLMES<br>DIRECTOR<br>OFFICE OF REGIONAL POLITICAL-ECONOMIC<br>AFFAIRS                             | 1 | 238 | 238 |
| STATE | ADDRESS | : 110/170/0040/0021737<br>ROBERT A PECK<br>DIRECTOR<br>OFFICE OF WESTERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS             | 1 | 239 | 239 |
| STATE | ADDRESS | : 110/030/0040/0021741<br>RICHARD ERDMAN<br>OFFICE OF WESTERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE | 1 | 240 | 240 |
| STATE | ADDRESS | : 110/180/0040/0021743<br>THOMAS NILES<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE           | 1 | 241 | 241 |

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| INR   | ADDRESS | : 111/170/0030/0022168<br>WEVER GIM<br>DIRECTOR, OFFICE OF RESEARCH & ANALYSIS<br>FOR EAST ASIA & PACIFIC<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPT OF STATE | 1 | 249 | 249 |
| STATE | ADDRESS | : 110/170/0020/0022403<br>SHAW SMITH<br>DIRECTOR CENTRAL AMERICA<br>BUREAU OF INTER-AMERICAN AFFAIRS  | 1 | 250 | 250 |
| STATE | ADDRESS | : 110/170/0020/0022407<br>DIRECTOR, CARIBBEAN COUNTRIES<br>BUREAU OF INTER-AMERICAN AFFAIRS   | 1 | 251 | 251 |
| STATE | ADDRESS | : 110/170/0020/0022423<br>DIRECTOR, OFFICE OF SOUTHERN CONE<br>BUREAU OF INTER-AMERICAN AFFAIRS   | 1 | 252 | 252 |
| STATE | ADDRESS | : 110/180/0020/0022429<br>AMBASSADOR LANGHORN MOTLEY<br>ASSISTANT SECRETARY<br>INTER-AMERICAN AFFAIRS   | 1 | 253 | 253 |
| STATE | ADDRESS | : 110/180/0020/0022431<br>(DESIGNATE) DEPUTY ASSISTANT SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE                                       | 1 | 254 | 254 |
| STATE | ADDRESS | : 110/180/0020/0022435<br>(DESIGNATE) DEPUTY ASSISTANT SECRETARY<br>OFFICE OF THE ASST. SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE            | 1 | 255 | 255 |

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| STATE | ADDRESS | 110/180/0020/0022439<br>EVERETT BRIGGS<br>DEPUTY ASST SECRETARY<br>OFFICE OF THE ASST. SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE       | 1 | 256 | 256 |
| STATE | ADDRESS | 110/170/0130/0022443<br>DIRECTOR, OFFICE OF REGIONAL ECONOMIC<br>POLICY BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE                             | 1 | 257 | 257 |
| STATE | ADDRESS | 110/042/0020/0022447<br>OFFICE OF CUBAN AFFAIRS<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE  | 1 | 258 | 258 |
| STATE | ADDRESS | 110/170/0130/0022453<br>LUIGI R EINAUDI<br>DIRECTOR OFFICE OF POLICY PLANNING<br>COORDINATION (ARA/PPC)<br>ROOM 6913<br>DEPARTMENT OF STATE                 | 1 | 259 | 259 |
| STATE | ADDRESS | 110/170/0120/0022603<br>THOMAS GABBERT<br>AGENCY DIRECTOR FOR SCIENCE & TECHNOLOGY<br>BUR OF INTERNATIONAL ORGAN AFF (IO/SCT)<br>ROOM 5336<br>DEPT OF STATE | 1 | 260 | 260 |
| STATE | ADDRESS | 110/180/0120/0022803<br>DOMINICK L DI CARLO<br>ASSISTANT SECRETARY<br>BUREAU OF INTERNATIONAL NARCOTICS<br>ROOM 7333<br>DEPT OF STATE                       | 1 | 261 | 261 |
| STATE | ADDRESS | 110/150/0120/0022807<br>JOHN LYLE<br>CHIEF, ASIA DIVISION<br>BUREAU OF INTERNATIONAL<br>NARCOTICS MATTERS<br>DEPT OF STATE                                  | 1 | 262 | 262 |

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| STATE | ADDRESS | : 110/080/0060/0023079<br>COORDINATOR & SENIOR ECONOMIST/FINANCIAL<br>ADVISER<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS   | 1 | 263 | 263 |
| STATE | ADDRESS | : 110/170/0120/0023311<br>MARTIN PROCHNIK<br>O/OFF OF ENERGY TECHNOLOGY COOPERATION<br>BUREAU OF OCEANS & INTERNATIONAL<br>ENVIRONMENTAL & SCIENTIFIC AFFAIRS<br>DEPT OF STATE | 1 | 264 | 264 |
| STATE | ADDRESS | : 110/180/0120/0023321<br>HARRY MARSHALL, JR<br>PRINCIPAL DEP. ASST. SECRETARY<br>OES ROOM 7831<br>DEPT OF STATE   | 1 | 265 | 265 |
| STATE | ADDRESS | : 110/170/0120/0023323<br>FREDERICK MCGOLDRICK<br>O.OFFICE OF N-PROLIFERATION & EXP. PLCY.<br>OES/NEP<br>ROOM 7828<br>DEPT OF STATE  | 1 | 266 | 266 |
| STATE | ADDRESS | : 110/170/0120/0023325<br>CARLTON STOIBER<br>DIRECTOR<br>OFFICE OF EXP. & IMPORT CONTROL, OES/NEC<br>ROOM 4327A<br>DEPT OF STATE   | 1 | 267 | 267 |
| STATE | ADDRESS | : 110/170/0120/0023327<br>ALLEN L SESSOMS<br>AD, OFFICE OF NUCLEAR TECH. & SAFEGUARDS<br>OES/NTS<br>ROOM 7828<br>DEPT OF STATE   | 1 | 268 | 268 |
| STATE | ADDRESS | : 110/170/0040/0023503<br>LT COLONEL JOHN A GORDON<br>DIRECTOR OFFICE OF STRATEGIC NUCLEAR<br>POLICY<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7317 DEPARTMENT OF STATE   | 1 | 269 | 269 |

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| STATE | ADDRESS | : | 110/170/0040/0023505<br>RICHARD A CLARKE<br>DIRECTOR OFFICE OF POLICY ANALYSIS<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7430<br>DEPARTMENT OF STATE | 1 | 270 | 270 |
| STATE | ADDRESS | : | 110/170/0120/0023507<br>ROBERT DEAN<br>DEPUTY DIRECTOR, POL-MIL AFFAIRS<br>ROOM 7327<br>1800 G ST., N.W.<br>DEPT OF STATE                                 | 1 | 271 | 271 |
| STATE | ADDRESS | : | 110/150/0120/0023511<br>JEREMY AZRAEL<br>MBR, POLICY PLANNING COUNCIL<br><br>DEPARTMENT OF STATE  | 1 | 272 | 272 |
| STATE | ADDRESS | : | 110/170/0120/0023519<br>OLAF GROBEL<br>D/OFFICE OF THEATER MILITARY POLICY<br>BUREAU OF P-M AFFAIRS<br>ROOM 7428<br>DEPT OF STATE                         | 1 | 273 | 273 |
| STATE | ADDRESS | : | 110/150/0040/0023520<br>RICHARD BARDZELL<br>STAFF ASSISTANT(PM/TMP)<br><br>ROOM 7428<br>VIA ROOM 6510 DEPARTMENT OF STATE                                 | 1 | 274 | 274 |
| STATE | ADDRESS | : | 110/150/0120/0023521<br>FRED CELEC<br>OFFICE OF THEATER MILITARY POLICY<br>BUREAU OF P-M AFFAIRS<br>ROOM 7428<br>DEPT OF STATE                            | 1 | 275 | 275 |
| STATE | ADDRESS | : | 110/150/0120/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>ROOM 6510<br>DEPT OF STATE   | 1 | 276 | 276 |

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| INR | ADDRESS | : 111/170/0120/0024001<br>HUGH MONTGOMERY<br>DIRECTOR<br>INR<br>DEPT OF STATE   | 1 | 277 | 277 |
| INR | ADDRESS | : 111/170/0120/0024003<br>HERMAN J COHEN<br>DEPUTY DIRECTOR<br>(INR)  | 1 | 278 | 278 |
| INR | ADDRESS | : 111/120/0120/0024007<br>HENRY MYERS<br>EXECUTIVE ASSISTANT TO THE DIRECTOR, INR<br>ROOM 6510<br>VIA ROOM 6531<br>DEPARTMENT OF STATE                            | 1 | 279 | 279 |
| INR | ADDRESS | : 111/020/0060/0024017<br>GALEN FOX<br>CHIEF, NORTHEAST ASIA DIVISION<br>OFFICE OF ANALYSIS FOR EAST ASIA<br>AND PACIFIC (INR)<br>DEPT OF STATE                   | 1 | 280 | 280 |
| INR | ADDRESS | : 111/150/0020/0024019<br>CHIEF SOUTH AMERICA DIVISION OFFICE OF<br>ANALYSIS FOR INTER-AMERICAN AFFAIRS<br>(INR/IAA)<br>DEPT OF STATE                             | 1 | 281 | 281 |
| INR | ADDRESS | : 111/150/0020/0024029<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>AMERICAN REPUBLICS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR/RAR,DEPT OF STATE               | 1 | 282 | 282 |
| INR | ADDRESS | : 111/170/0030/0024055<br>WEVER GIM<br>DIRECTOR, OFFICE OF RESEARCH & ANALYSIS<br>FOR EAST ASIA & PACIFIC<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPT OF STATE | 1 | 283 | 283 |

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| INR | ADDRESS | : 111/170/0040/0024063<br>ALLAN LUKENS<br>DIRECTOR, OFFICE OF ANALYSIS FOR<br>WESTERN EUROPE<br>INR/WEA<br>DEPT OF STATE  | 1 | 284 | 284 |
| INR | ADDRESS | : 111/170/0120/0024067<br>RAYMOND PLATIG<br>DIRECTOR OF RESEARCH<br>INR<br>DEPT OF STATE  | 1 | 285 | 285 |
| INR | ADDRESS | : 111/150/0120/0024071<br>V JAMES FAZIO<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR-IS<br>DEPARTMENT OF STATE   | 1 | 286 | 286 |
| INR | ADDRESS | : 111/170/0020/0024081<br>LOUIS E MISBACK<br>DIRECTOR<br>INR/IAA<br>ROOM 7538<br>DEPT OF STATE  | 1 | 287 | 287 |
| INR | ADDRESS | : 111/150/0020/0024083<br>DAVID SMITH<br>CHIEF, MIDDLE AMERICA-CARIBBEAN DIV<br>OFFICE OF ANALYSIS FOR (INR/IAA/MAC)<br>INTER-AMERICAN AFFAIRS<br>DEPT OF STATE                               | 1 | 288 | 288 |
| INR | ADDRESS | : 111/150/0020/0024084<br>JAMES BUCHANAN<br>CHIEF, SOUTH AMERICA-CARIBBEAN DIVISION<br>OFFICE OF ANALYSIS FOR INTER-AMERICAN<br>AFFAIRS-BUR OF INTELLIGENCE & RESEARCH<br>DEPARTMENT OF STATE | 1 | 289 | 289 |
| INR | ADDRESS | : 111/080/0070/0024103<br>SOVIET UNION DIVISION OFFICE OF ANALYSIS<br>FOR THE SOVIET UNION AND EASTERN EUROPE<br>(INR/EAA)<br>DEPARTMENT OF STATE   | 1 | 290 | 290 |

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| INR | ADDRESS | : 111/150/0030/0024111<br>CORAZON S FDLEY<br>INR/EC/EAS<br>ROOM 8666<br>DEPT OF STATE  | 1 | 291 | 291 |
| INR | ADDRESS | : 111/170/0050/0024129<br>JON WIAINT<br>SENIOR ANALYST AND SPECIAL ASST.<br>FOR NARCOTICS INTELLIGENCE<br>INR/GIS<br>DEPT OF STATE   | 1 | 292 | 292 |
| INR | ADDRESS | : 111/150/0120/0024141<br>SENIOR POL/ECON OFFICER<br>INR/RAA<br>DEPARTMENT OF STATE  | 1 | 293 | 293 |
| INR | ADDRESS | : 111/170/0120/0024147<br>WILLIAM D HOWELLS<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638 (INR/PMA)<br>DEPT OF STATE | 1 | 294 | 294 |
| INR | ADDRESS | : 111/150/0120/0024189<br>SYLVIA BLUMENTHAL<br>INR/IL<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)   | 4 | 295 | 298 |
| INR | ADDRESS | : 111/150/0050/0024205<br>JOSEPH V MONTVILLE<br>CH/INR/GIS<br>ROOM 2844<br>DEPT OF STATE   | 1 | 299 | 299 |
| INR | ADDRESS | : 111/170/0120/0024209<br>LEWIS ALEXANDER<br>DIRECTOR<br>OFFICE OF THE GEOGRAPHER<br>INR/GE<br>ROOM 8742 DEPT. OF STATE  | 1 | 300 | 300 |

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| INR  | ADDRESS | : 111/150/O120/0024243<br>ROBERT E UPCHURCH<br>CHIEF, NUCLEAR AND SCIENTIFIC DIVISION<br>ROOM 6524A<br>DEPT OF STATE  | 1 | 301 | 301 |
| INR  | ADDRESS | : 111/170/O120/0024263<br>RALPH LINDSTROM<br>DIRECTOR<br>INR/EC<br>ROOM 8722<br>DEPT OF STATE   | 1 | 302 | 302 |
| INR  | ADDRESS | : 111/150/O120/0024273<br>GRANT BURKE<br>STAFF<br>INR/EC<br>ROOM 8732<br>DEPT OF STATE  | 1 | 303 | 303 |
| AIO  | ADDRESS | : 120/160/O130/0024833<br>EDWIN L HULLANDER<br>ASSO ASST ADMIN FOR POL DEVEL & PROG REV<br>AIO<br>ROOM 3892<br>STATE DEPARTMENT                                       | 1 | 304 | 304 |
| ACOA | ADDRESS | : 125/090/O120/0025415<br>RAYMOND FIREHOCK<br>CHIEF, INTELLIGENCE DIVISION<br>ARMS CONTROL AND DISARMAMENT AGENCY<br>ROOM 6510A<br>STATE DEPARTMENT (A-3)             | 3 | 305 | 307 |
| DOT  | ADDRESS | : 135/170/O120/0026621<br>REGINALD BOURDON<br>DIRECTOR OFFICE INT'L ACTIVITIES<br>MARITIME ADMINISTRATION<br>400 7TH ST. SW ROOM 7310<br>DEPARTMENT OF TRANSPORTATION | 1 | 308 | 308 |
| DOT  | ADDRESS | : 135/170/O120/0026625<br>MARTIN CONVISSER<br>DIRECTOR<br>OFFICE OF INDUSTRY POLICY<br>ROOM 10401<br>400 SEVENTH STREET, SW WASH. DC. 20590                           | 1 | 309 | 309 |

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|--------------|---------|---|---|---|-----|-----|
| DOT          | ADDRESS | : | 135/150/0120/0026637<br>BERNARD A RAMUNDO<br>CHIEF, INTERNATIONAL COOPERATION DIVISION<br>AND SECRETARIAT<br>ROOM 10302, 400 SEVENTH ST SW, WASHINGTON<br>DC 20590 DEPARTMENT OF TRANSPORTATION | 1 | 310 | 310 |
| USCOASTGUARD | ADDRESS | : | 136/150/0120/0026671<br>ADMIRAL NORMAN C VENZKE<br>CHIEF, OFFICE OF OPERATIONS<br>U.S. COAST GUARD<br>ROOM 3305-J, TRANS LPOINT BLDG.<br>2100, 2ND STREET S.W.                                  | 1 | 311 | 311 |
| TREAS DEPT   | ADDRESS | : | 140/130/0120/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY (A-6)  | 6 | 312 | 317 |
| CUSTOMS      | ADDRESS | : | 142/170/0120/0027287<br>RICHARD ATKINSON<br>DIRECTOR, INTELLIGENCE DIVISION<br>U.S. CUSTOMS SERVICE<br>ROOM 5212<br>DEPARTMENT OF THE TREASURY  | 1 | 318 | 318 |
| FEMA         | ADDRESS | : | 155/150/0120/0029001<br>MICHAEL P MURRAY<br>PP/GP/CG<br>GSA BUILDING<br>FEDERAL EMERGENCY MANAGEMENT AGENCY<br>WASHINGTON, D.C. 20472   | 1 | 319 | 319 |
| OPIC         | ADDRESS | : | 170/120/0120/0030805<br>GERALD T WEST<br>VICE PRESIDENT FOR DEVELOPMENT<br>O.P.I.C.<br>1129 20TH ST., N.W.<br>(BOARD OF TRADE BLDG.)  | 1 | 320 | 320 |
| NASA         | ADDRESS | : | 175/200/0120/0031401<br>THE HONORABLE JAMES M BEGGS<br>ADMINISTRATOR<br>NATIONAL AERONAUTICS<br>AND SPACE ADMINISTRATION  | 1 | 321 | 321 |

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| NRC      | ADDRESS | : 185/150/0120/0032605<br>ROBERT S WHIPP<br>ROOM 254<br>7915 EASTERN AVE.<br>SILVER SPRING, MD.  | 1 | 322 | 322 |
| EXIMBANK | ADDRESS | : 195/150/0010/0033709<br>ALBERT H HAMILTON<br>GOVERNMENT AFFAIRS<br>EXPORT-IMPORT BANK<br>ROOM 235<br>811 VERMONT AVE., NW                      | 1 | 323 | 323 |
| NMCC     | ADDRESS | : 221/235/0140/0045009<br>CIA REPRESENTATIVE<br>NATIONAL MILITARY COMMAND CENTER<br>RM. 2D902, THE PENTAGON                                      | 1 | 324 | 324 |
| NMCC     | ADDRESS | : 221/240/0140/0045010<br>CIA REP NMIC<br>DIA/SSO (JSD-1)<br>ROOM 2D901-A<br>PENTAGON  | 1 | 325 | 325 |
| NWS      | ADDRESS | : 223/150/0090/0045011<br>COLONEL WILLIAM T BONNER, JR<br>AD/NATIONAL WARNING STAFF<br>NATIONAL INDICATIONS CENTER<br>ROOM 1C921<br>THE PENTAGON | 1 | 326 | 326 |
| CIA      | ADDRESS |  | 1 | 327 | 327 |
| CIA      | ADDRESS |  | 1 | 328 | 328 |

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| CIA | ADDRESS | 1 | 336 | 336 |
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| CIA | ADDRESS | 1 | 343 | 343 |
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| CIA | ADDRESS | 1 | 346 | 346 |
| CIA | ADDRESS | 1 | 347 | 347 |
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| CIA | ADDRESS | 1 | 349 | 349 |

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| CIA | ADDRESS | 1 | 350 | 350 |
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| CIA | ADDRESS | 1 | 353 | 353 |
| CIA | ADDRESS | 1 | 354 | 354 |
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| CIA | ADDRESS | 1 | 357 | 357 |
| CIA | ADDRESS | 1 | 358 | 358 |
| CIA | ADDRESS | 1 | 359 | 359 |
| CIA | ADDRESS | 2 | 360 | 361 |
| CIA | ADDRESS | 1 | 362 | 362 |
| CIA | ADDRESS | 1 | 363 | 363 |
| CIA | ADDRESS | 1 | 364 | 364 |

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| CIA | ADDRESS | 1 | 365 | 365 |
| CIA | ADDRESS | 1 | 366 | 366 |
| CIA | ADDRESS | 1 | 367 | 367 |
| CIA | ADDRESS | 1 | 368 | 368 |
| CIA | ADDRESS | 1 | 369 | 369 |
| CIA | ADDRESS | 1 | 370 | 370 |
| CIA | ADDRESS | 1 | 371 | 371 |

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| CIA | ADDRESS | 1 | 372 | 372 |
| CIA | ADDRESS | 1 | 373 | 373 |
| CIA | ADDRESS | 1 | 374 | 374 |
| CIA | ADDRESS | 1 | 375 | 375 |
| CIA | ADDRESS | 1 | 376 | 376 |
| CIA | ADDRESS | 1 | 377 | 377 |
| CIA | ADDRESS | 3 | 378 | 380 |

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| CIA | ADDRESS | 1 | 381 | 381 |
| CIA | ADDRESS | 4 | 382 | 385 |
| CIA | ADDRESS | 2 | 386 | 387 |
| CIA | ADDRESS | 1 | 388 | 388 |
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| CIA | ADDRESS | 1 | 391 | 391 |
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| CIA | ADDRESS | <div style="border: 1px solid black; width: 300px; height: 400px; margin: 0 auto;"></div> | 3 | 414 | 416 |
| CIA | ADDRESS |   | 1 | 417 | 417 |
| CIA | ADDRESS |   | 4 | 418 | 421 |
| CIA | ADDRESS |   | 1 | 422 | 422 |
| CIA | ADDRESS |   | 1 | 423 | 423 |
| CIA | ADDRESS |   | 1 | 424 | 424 |
| CIA | ADDRESS |   | 1 | 425 | 425 |

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| CIA | ADDRESS | 1  | 426 | 426 |
| CIA | ADDRESS | 1  | 427 | 427 |
| CIA | ADDRESS | 28 | 428 | 455 |
| CIA | ADDRESS | 5  | 456 | 460 |
| CIA | ADDRESS | 1  | 461 | 461 |
| CIA | ADDRESS | 1  | 462 | 462 |
| CIA | ADDRESS | 1  | 463 | 463 |

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| CIA | ADDRESS | 1 | 478 | 478 |
| CIA | ADDRESS | 1 | 479 | 479 |
| CIA | ADDRESS | 1 | 480 | 480 |
| CIA | ADDRESS | 5 | 481 | 485 |
| CIA | ADDRESS | 1 | 486 | 486 |
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| CIA | ADDRESS | <div></div> | 1 | 489 | 489 |
| CIA | ADDRESS |             | 1 | 490 | 490 |
| CIA | ADDRESS |             | 1 | 491 | 491 |
| CIA | ADDRESS |             | 1 | 492 | 492 |
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| CIA | ADDRESS | 1  | 496 | 496 |
| CIA | ADDRESS | 1  | 497 | 497 |
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| CIA | ADDRESS | 1  | 500 | 500 |
| CIA | ADDRESS | 1  | 501 | 501 |
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| CIA | ADDRESS | 2 | 648 | 649 |
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